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17 *Attorneys for Plaintiffs*

18 **UNITED STATES DISTRICT COURT**
19 **DISTRICT OF ARIZONA**

20 Jessica Kahraman, *et al.*,
21 Plaintiffs,
22 v.
23 The State of Arizona, *et al.*,
24 Defendants.

Case No.: CV-22-00375-PHX-SRB

**THIRD AMENDED NOTICE OF
VIDEOTAPED DEPOSITION OF
DEFENDANT MADISON BELL**

(Hon. Susan R. Bolton)

25 **PLEASE TAKE NOTICE** that pursuant to Fed. R. Civ. P. 30, testimony upon
26 videotaped oral examination of the person whose name, or general description sufficient to
27 identify the person, are stated below, at the time and place stated below, before an officer
28 authorized by law to administer oath.

PERSON TO BE EXAMINED: Madison Bell

DATE OF EXAMINATION: 6 August 2024

1 **TIME OF EXAMINATION:** 10:00 a.m.
2 **PLACE OF EXAMINATION:** Gillespie, Shields, Goldfarb & Taylor
3 7319 North 16th Street
4 Phoenix, Arizona 85020
5 **COURT REPORTER:** Carrie Reporting LLC
6 **METHOD OF RECORDING:** Video and Transcription

7 If the person to be examined requires an interpreter, please advise the undersigned
8 as soon as possible, and no later than 5 days prior to the date of the deposition.
9

10 **DATED** this 12th day of July 2024.

11 **MILLS + WOODS LAW PLLC**

12 By /s/ Thomas A. Connelly
13 Thomas A. Connelly
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17 Phoenix, AZ 85014

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CERTIFICATE OF SERVICE

I hereby certify that on July 12, 2024, I electronically transmitted the foregoing document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to all counsel of record.

With an email copy to:

Carrie Reporting LLC
2415 E. Camelback Rd., Ste. 700
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carrie@carriereporting.com

/s/ Thomas A. Connelly